\mathcal{LAKE} 2016: Conference on Conservation and Sustainable Management of **Ecologically Sensitive Regions in Western Ghats**

Registration form:

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1	Name			
2	E mail			
3	Mobile			
4	Phone			
5	Fax			
6	Designation			
7	Department			
8	Institution			
9	Organisation			•
	Address			
10	Correspondence			
	Address			
12	Presenting -	Paper		poster
13	Title (paper / poster)			
	If Yes, Title of the paper /Poster			
	Enclosed: Abstract / Paper			
	(e-version and hard copy): (Please ensure CD is virus			
	free)			
	e-version of the Abstract			
	and paper may also be sent to	lake2016@ces.i	isc.ernet.in; lake2016symp	osium@gmail.com
14	Registration fee	Amount:	DD No:	Date:
14	Bank	Amount.	DD No.	Date.
15	Accommodation	Required		YES / NO
13	Accommodation Charges	Amount:	DD No:	Date:
	Bank	Amount.	DD No.	Date.
16	Travel Details	Arrival		Date & time
16	Travel Details			Date & time Date & time
		Departure		Date & time
(A 11 £ -	elds must be filled) *DD in far	your of Lake 2016	Alvo's college Moodhidai	

Signature of Participant	Signature of HOD/Principal	
Place:	Date:	
	Organization	