**LAKE 2020: Conference on Conservation and Sustainable Management of Riverine Ecosystems, 28-30 December 2020, INDIAN INSTITUTE OF SCIENCE**

**Registration form (to be sent by 26 October 2020):**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Name |  | PHOTOGRAPH |
|  | Aadhar Number |  |
| 2 | E mail |  |
| 3 | Mobile |  |
| 4 | Phone |  |
| 5 | Fax |  |
| 6 | Designation |  |
| 7 | Department |  |
| 8 | Institution |  |
| 9 | Organisation Address |  | |
| 10 | Correspondence Address |  | |
| 12 | Presenting - | Paper | poster |
| 13 | Title (paper / poster) |  | |
|  | If Yes, Title of the paper  /Poster |  | |
|  | Enclosed: Abstract / Paper (e–version and hard copy):  (Please ensure CD is virus free) |  | |
|  | e-version of the Abstract and paper may also be sent to: **energy.ces@iisc.ac.in; lake2020.iisc@gmail.com** | | |
| 14 | Registration fee | Amount: DD No: | Date: |
|  | Bank |  |  |
| 15 | Accommodation | Required | YES / NO |
|  | Accommodation Charges | Amount: DD No: | Date: |
|  | Bank |  |  |
| 16 | Travel Details | Arrival | Date & time |
|  |  | Departure | Date & time |

(All fields must be filled) \*DD in favour of Lake 2020, Indian Institute of Science

**Signature of Participant Signature of HOD/Principal**

**Place:\_\_\_\_\_\_ \_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_ Organisation:**